

Williamson County Special Education District
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INFORMATION SHEET

To: Executive Board Members
From: Jami Hodge, Director
Re: Information Sheet for November 12, 2021

- (a) 1. Call to Order/Roll Call
- 2. Visitor Participation
- (a) 3. Minutes of Previous Meeting Attachment #1
- (a) 4. Consent Agenda
 - a. Bills Payable Attachment #2
 - b. Financial Report Attachment #3
 - c. Cash Balance Sheet Attachment #4
- 5. New Business
 - (a) a. Personnel Attachment #5
 - b. Transportation Costs October 2021 Attachment #6
 - (a) c. WCES – MOU Re Teacher Evaluation 2021-2022 Attachment #7
- 6. Director's Report
- (a) 7. Adjourn